The Middlesex County Master Gardener Focus Group

A Model Community Garden

**Production Log: Spring 2011**

 **-------------------------------------Date---------------------------------------**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Crop** | **4/27** | **5/3** | **5/10** | **6/9** | **6/12** | **6/13** | **6/15** | **6/16** | **6/20** | **6/23** | ***Total*** |
| **Spinach (Gallons)** |  17.5 lbs | 3 Gals | 3 Gals |  |  |  |  |  |  |  | ***17.5 lbs plus 6 Gals*** |
| **Greens** |  |  | ½ Gal |  |  |  |  |  |  |  | ***½ Gal*** |
| **Snow Peas** |  |  |  | 1 Gal | 1.75 lbs | 1.5 lbs | ½ Gal | ½ Gal | 6.2 lbs | 3 gal | ***9 ½ lbs plus 3 Gals*** |
| **Radishes** |  | 20 | ¼ bag |  |  |  |  |  |  |  | ***20 plus ¼ bag*** |
| **Parsnips** |  |  | 12 |  |  |  |  |  |  |  | ***12*** |
| **Parsley** |  |  | 1 bunch |  |  |  |  |  |  |  | ***1 bunch*** |
| **Tarragon** |  |  |  | 1 bunch |  |  | 1 bunch | 1 bunch |  |  | ***3 bunches*** |
| **Thyme** |  |  |  |  |  |  |  | 1 bunch |  |  | ***1 bunch*** |
| **Oregano** |  |  |  |  |  |  |  | 1 bunch |  |  | ***1 bunch*** |

**Record in pints, quarts, etc.**